

# Hessville Little League 2021 Baseball/Softball Season



## THE ONLY LITTLE LEAGUE® IN TOWN!!

(Now including the Town of Griffith for BOTH baseball and softball and parts of Gary for softball!!)

REGISTRATIONS HELD AT JEAN SHEPHERD COMMUNITY CENTER
3031 J. F. MAHONEY DR., HAMMOND, IN 46323



### **Registration Dates and Times**

February 1, 2021 6:00 pm to 8:00 pm February 6, 2021 12:00 pm to 2:00 pm February 12, 2021 4:00 pm to 6:00 pm February 19, 2021 5:00 pm to 7:00 pm February 27, 2021 11:00 pm to 2:00 pm March 6, 2021 12:00 pm to 3:00 pm



## REGISTRATION FEES: (ALL INCLUSIVE-NO DAFFLE TICKETS!)

\$80.00 per child – Tee Ball

\$120.00 per child - Baseball/Softball (All levels)

\$280.00 maximum per immediate household members with proof of residency required.

PAYMENT PLANS AVAILABLE-ASK FOR DETAILS!

>>Due to the pandemic, there will be no raffle tickets or 50/50 sales required<<

#### League Ages and Boundaries have been expanded!!!:

The League is open to boys ages 4 through 12 and girls ages 4 through 16. We will possibly have a Junior boys team ages thru 16!! Both boys and girls must be age 4 by August 31, 2021 to be eligible for tee-ball. Children new to the league are required to present an Original Birth Certificate at the time of registration.

\*\*\*The League boundaries are ALL of Hammond's city limits and the Town of Griffith. Softball includes part of Gary. Other areas may be eligible too <u>INCLUDING</u> Munster and Highland! <u>Call for additional boundary information.</u>

#### COVID-19 DISCLAIMERS-

SOCIAL DISTANCING AND FACE MASKS ARE MANDATORY AT SIGN-UPS AND ALL LITTLE LEAGUE ACTIVITIES

PARENT/GUARDIAN ONLY AT SIGN-UPS-PLEASE KNOW YOUR CHILD'S SIZES

DONATIONS ARE BEING ACCEPTED AT SIGN-UPS AND ALL THROUGHOUT THE SEASON OF MASKS, WIPES, HAND SANITIZER AND ANY OTHER PPE SUPPLIES TO HELP KEEP FEES DOWN AND EVERYONE SAFE!!

#### **New in 2021:**

Look for details to come on District One's Premier League-an exciting new pilot program which will allow players the opportunity to play on teams that are selected through individual assessments and play with players from the District One's 19 teams...if interested, ask for more details!

#### Questions can be directed to the following:

\*Roger Brock - President-(219) 670-0011 \*Day

\*Dawn Tomich - Player Agent (219) 670-6463 (219) 688-3786